

**French Creek Council Roundtable Announcements**  
**Thursday November 9<sup>th</sup>, 2023**

**SAVE THE DATES!!!**

**See the full calendar on the council website.**

**Month of Guns Tickets Due:** November 30th

**Webelos Woods:** January 27<sup>th</sup> @ Presque Isle State Park

**CD Klondike Derby:** January 26-28, 2024 @ CTSR

**OKPIK Training:** February 2-4, 2024 @ CTSR

**CK Klondike Derby:** February 10, 2024 @ CTSR

**OP Klondike Derby:** February 17, 2024 @ CTSR

**Skill Trades Merit Badge Day:** February 24, 2024 @ Erie Institute of Technology

**Total Eclipse OP Spring Camporee:** April 5-7 @ Gem City Outdoorsmen Club, Erie, PA

**Shooting Day:** April 13<sup>th</sup> @ CTSR

**Council Dinner:** March 23, 2024 @ Pampered Palate Catering and Event Center, Saegertown, PA

**BALOO Training:** April 27-28, 2024 @ CTSR

**Summer Camp Dates:**

**Scouts, BSA Resident Camp @ CTSR**

Session 1 – June 16-22, 2024

Session 2 – June 23 – 29, 2024

Eagle Week – June 30 -July 3, 2024

Session 3 – July 7-13, 2024

Session 4 – July 14-20, 2022

**Cub Scouts Resident Camp at CTSR**

Session 1 – July 25 – 28, 2024

Session 2 – August 1-4, 2024

**Cub Scout Day Camp**

North Day Camp – June 21-23 @TBD

Central Day Camp – June 28-30 @ Mercer County Career Center

South Day Camp – July 8-12 @ Salem Community Center

**ANNOUNCEMENTS!**

**Make sure your unit has clearances updated at office.**

Keep YPT up to date throughout the year.

New Professional Assignments as of January 1, 2023

Amanda Adams – Development (Finance) Executive

Stephanie Jackson – Membership Executive

Mike Graham – Program and Retention Executive

**\*\*\*\*\*Service Center Turn Around Time:** Please allow at least one (1) week turnaround time for award and supply orders from the office to be delivered from the service center. Before you place your orders, knowing what your plan is for pick up or delivery will also be helpful for a quicker turnaround.

**OA Dues:** Dues were due by the end of April if not yet paid, please go to, <https://scoutingevent.com/532-LangundowiDues2022>

**Scouting News:** Stay up to date with the scouting community: <http://scoutingwire.org>

**Scoutbook:** FREE to all units. Visit [www.scoutbook.com](http://www.scoutbook.com) for more information and training information

**Service Hours:** Please update your service hours on my.scouting.

**Unit Account Event Payments:** If you do not wish to use a credit card to make reservation or an event online. Call the office and you can pay over the phone or use your unit accounts at the office.

**Unit Earning Application:** Please submit a unit earning application for any fundraisers other than Popcorn sales to your DE or the Office before the event.

**PA State Clearances:** Please make sure that your adult volunteers are checking if their PA Clearances are out of date and getting a new copy to Council to be on file when they renew them. There has been an extension due to COVID but if you can please get these updates as soon as possible.

**Be A Scout Pins:** Make sure that your unit pins on Be A Scout are updated, this is done in My.Scouting

**Council Office Staff Reminder:**

**Where to address specific questions:**

**Registration and Charter:** Lori Costello @ [Lori.Costello@scouting.org](mailto:Lori.Costello@scouting.org)

**Camping, Program and Scout shop orders:** Sue Eckbloom @ [susan.eckbloom@scouting.org](mailto:susan.eckbloom@scouting.org)

**Eagle information and Product Sales (popcorn and peanuts):** Mandy Barney – [Amanda.barney@scouting.org](mailto:Amanda.barney@scouting.org)

**Next Roundtable is at District Locations on December 14th in person!**



# Troops Wanted

## Webelos Woods 2024

We are looking for a few Troops to help run a station of your choice for our Webelos Woods on January 27th at Presque Isle State Park



This is a great chance to get to know the scouts that will be looking for a Troop in the next few years.

Contact Dan Ste Marie for more information and to let him know your Troop wants to help.

814-566-6914 or [danjstemarie@aol.com](mailto:danjstemarie@aol.com)

# Webelos Woods at Presque Isle State Park

We are bringing back this event for our Webelos to meet Troops in our area, while exploring what Scouts, BSA has to offer them.



January 27th  
9am - 2pm



No registration needed! Just come to have a great day!

The French Creek Council  
**Appreciation and  
Recognition Dinner**

Honoring the 2023 Eagle Scouts  
&  
2024 Silver Beaver Recipients



**When: Saturday March 23rd**

**Time: 6:00 p.m.**

**Where: Pampered Palate**

606 South Street  
Saegertown, PA

# OLIVER PERRY KLONDIKE 2024



**February 17, 2024**

**Custaloga Town Scout Reservation**

**Youth - \$12    Adults - \$5    Dinner Saturday available for \$5**

**Deadline to Register is February 1st**

For event Schedule, Leaders Guide, and Registration, follow the QR or go to  
<https://www.scoutingevent.com/532-OPKlondike2024>



ERIE INSTITUTE OF TECHNOLOGY  
PRESENTS

# Skill Trades Merit Badge College

**When:** Saturday, February 24th, 2024

**Time:** 8am-5pm

**Where:** Erie Institute of Technology  
940 Millcreek Mall Erie, PA 16565

*\$25 cost for scouts includes Merit badge classes, T-Shirt\*  
and Lunch*

\*T-shirts for scouts with completed registrations before February 5th.  
Registration Closes February 16th, 2024

*Classes are capped at 10 scouts each, so register early to  
hold your spots.*



# **McGarvey Scout Shop and Office Upcoming Closure Dates 2023-2024**

**Thanksgiving**

**November 20 - 24**

**Christmas & New Year's**

**December 21-January 2**

**\*\* Lori will be available to go over re-charters by  
appointment only. Please call or email her to schedule a  
time.\*\***

**Martin Luther King Jr. Day<sup>®</sup>**

**January 15th**

**Council**

**TOTAL**  
**ECLIPSE**

**CAMPOREE**

**ERIE, PA 2024**

**April 5-7th, 2024**

**Gem City Outdoorsmen Club**

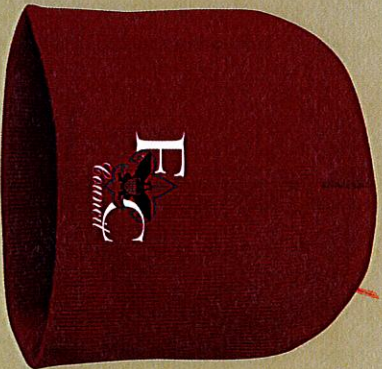
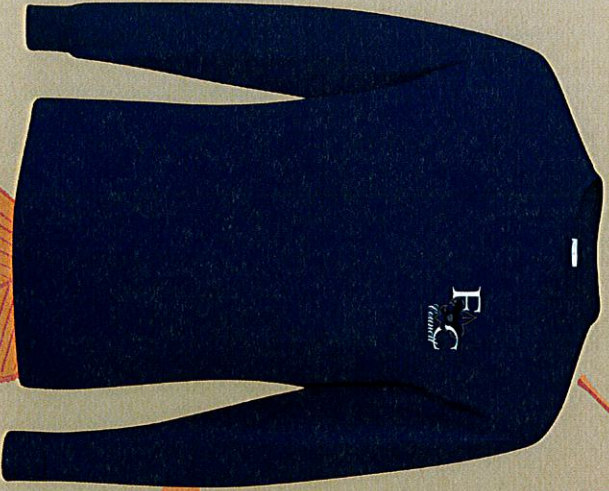


# French Creek Council Fall Web Store

Get the latest FCC apparel  
Great for Christmas gifts!

Store open through  
November 20th.

All orders will be  
available for pick up  
after December 4th at  
the Council office, or  
Custom Corner in  
Greenville





This cold-weather camping adventure program teaches Scouts and Scouters how to be comfortable and safe while camping in cold weather.

Save the Date:

**February 2 - 4, 2024**

Custaloga Town Scout Reservation

<https://scoutingevent.com/532-OKPIK>





Come to Custaloga Town and have some fun!!



Cub Scouts (9am to Noon):  
Shooting Sports Archery and BB Gun

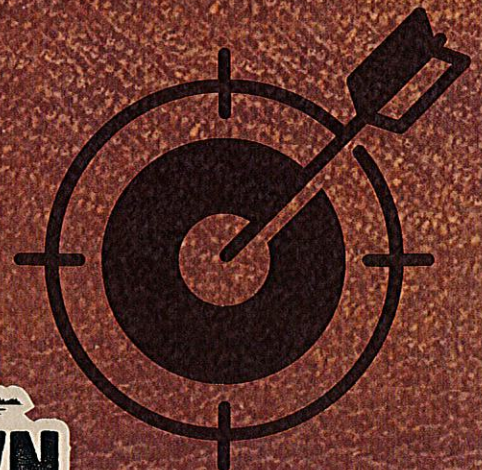
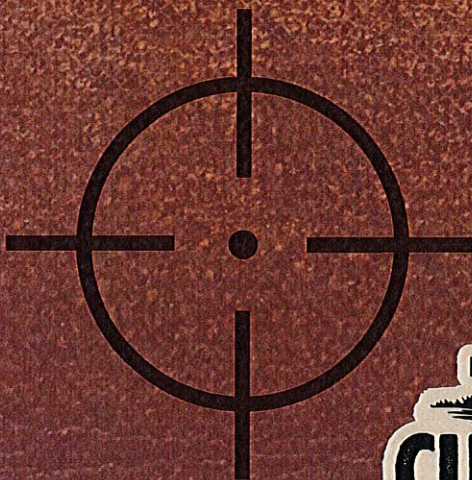
Scouts, BSA (1pm to 4pm):

Rifle and Archery Merit Badge, shooting qualification only

Registration begins at 8:30 for Cub Scouts and 12:30 for Scouts, BSA

Lunch and Dinner will not be served

April 13, 2024





**Save the Date For**

**Eagle Week!**

**June 30 to July 3rd**

**Join us for a week dedicated to  
fun with a focus on Eagle  
Required Merit Badges.**



**CUSTALOGA TOWN**  
SCOUT RESERVATION  
**FRENCH CREEK COUNCIL**  
**BSA**



## Scout Resident Camp

Located in the wide open spaces of Northwestern PA, Resident Camp provides our Scouts the chance to explore everything Custaloga Town has to offer.

## 2024 Sessions

**SESSION 1 JUNE 16-22**

**SESSION 2 JUNE 23-29**

**SESSION 3 JULY 7-13**

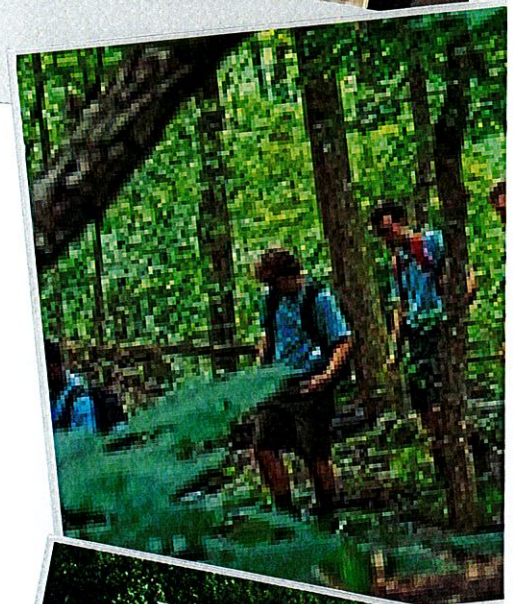
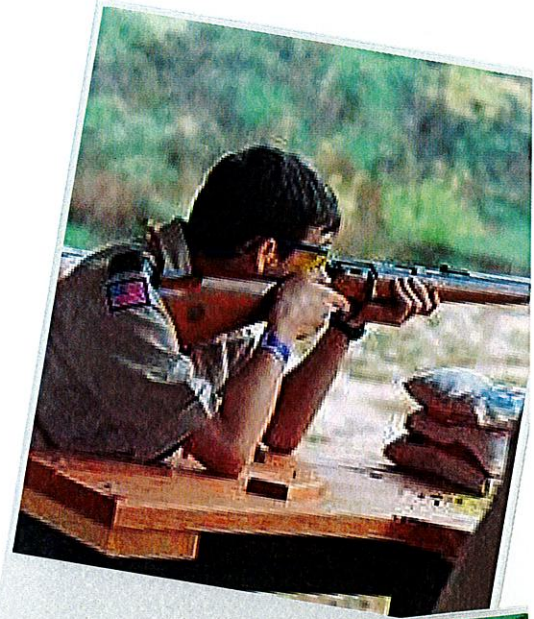
**SESSION 4 JULY 14-20**

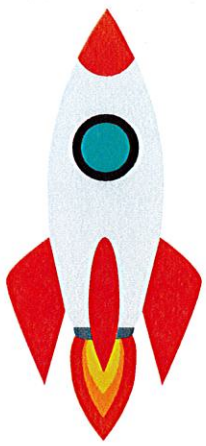
COME JOIN US FOR OUR NEW  
TRAILGATING PROGRAM AND OUR BONUS  
BADGE NIGHT!



## REGISTER YOUR TROOP

A \$200 deposit is due with each unit reservation.





# Cub Scout Resident Camp Space Rangers

Located in the wide open spaces of Northwestern PA, Cub Camp provides our Scouts the chance to explore everything Custaloga Town has to offer.

## 2024 Cub Sessions

**SESSION 1 JULY 25-28**

**SESSION 2 AUG 1-4**

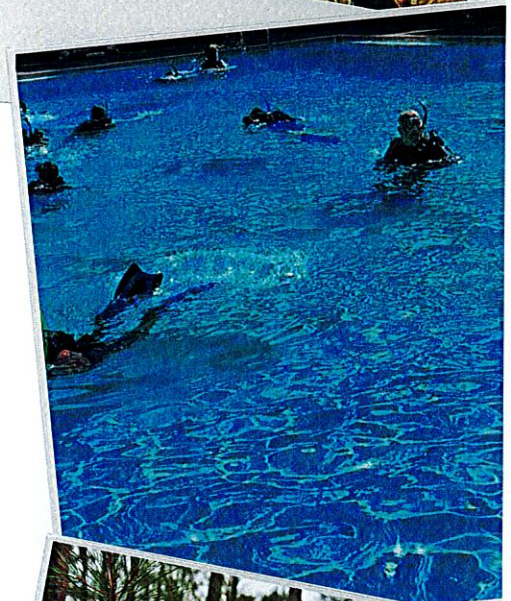
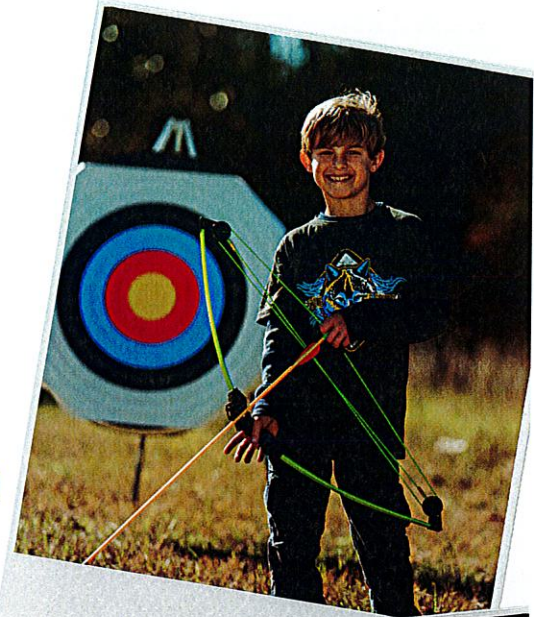
Cub Camp is for all Cub Scouts and includes opportunities for required and elective adventures

Be ready to join the Space Rangers on 4 day, 3 night adventure.



### REGISTER YOUR PACK

A \$100 deposit is due with each unit reservation.





**CRAFTS • STEM • SHOOTING SPORTS •  
SCOUT SKILLS • THEMED ACTIVITIES**

**JUNE 21 - 23**  
**JUNE 28 - 30**  
**JULY 8 - 12**

**NORTHERN**  
**CENTRAL**  
**SOUTHERN**

**SPACE ADVENTURES!**



You're invited to the Oliver  
Perry District's

# CHRISTMAS *party*

Thursday | 14 | December  
7:00 PM | | 2023

McGarvey Service Center  
1815 Robison Rd. Erie, PA

**Please bring a dish to share, and ready  
for a night of fun with our district.**

# Oliver Perry 2024 District Awards

## Nomination Form

Nominations Due February 1st

## Awards for 2024

Scouter of the Year

Scoutmaster of the Year

Spouse of the Year

MVP

(Most valuable Person 1 per Unit)

Cubber of the Year

Cubmaster of the Year

Commissioner of the Year

Outstanding Sea Scout

District Award of Merit\*\*

### Award

### Nominee

### Reason

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

\*\*If you want to nominate a scouter for the District Award of Merit, please use its specific nomination form. If you need more space, please use the back.

Drop off completed forms at the office or send them to Cam El-Farouki, Bob Walter, or Stephanie Jackson  
Stephanie.jackson@scouting.org camfarouki@gmail.com pack86.cubmaster@gmail.com



**2024 DAY CAMP  
PATCH DESIGN  
CONTEST!**

*Space Adventures!*

**DESIGN THE PATCH FOR THE 2024 CUB SCOUT DAY CAMPS!  
THE WINNER'S DESIGN WILL BE USED FOR ALL OF OUR T-SHIRTS  
AND PATCHES!**

**PLEASE USE A "SPACE ADVENTURES"  
THEME IN YOUR DESIGN.**

**CONTEST ENDS JAN 31, 2024.**

**DROP OFF ENTRIES AT THE FRENCH CREEK COUNCIL OFFICE OR EMAIL THEM TO MIKE AT  
MICHAEL.GRAHAM2@SCOUTING.ORG**



Chief Kiondashawa

# Awards and Holiday Party

---

Join us as we gather to celebrate the season  
and award a few outstanding volunteers for  
their dedicated service.

---

Thursday, December 14, 2023

6:00 - 8:00

Joe and Company Cafe & Restaurant

146 Main Street

Greenville, PA 16125

WATCH YOUR EMAIL AND THE CK  
FACEBOOK GROUP FOR ADDITIONAL  
INFORMATION!



# AWARDS NIGHT

*Hosted by* Oliver Perry District

THURSDAY  
MARCH

7<sup>th</sup>

LOCATION: ST. JUDE THE APOSTLE CHURCH  
2801 W. 6TH ST., ERIE PA

**\$15**  
per person

*The Events*  
AWARD CEREMONY  
AND DINNER



GIRARD  
AMERICAN  
LEGION  
MONTH OF  
GUNS

**ATTENTION  
GUN RAFFLE SELLERS**

**ALL TICKETS STUBS  
AND MONEY IS DUE TO  
AMANDA ADAMS BY**

**MONDAY  
NOV. 27TH**

**RETURN TO COUNCIL OFFICE  
OR CONTACT AMANDA AT**

**724-636-0273**



## Honoring Scouting's Founding Fathers

**2024 CHIEF KIONDASHAWA  
KLONDIKE DERBY  
SATURDAY FEBRUARY 10TH  
CUSTALOGA TOWN SCOUT RESERVATION**

Hosted By Troop 3



# NOMINATION FOR THE DISTRICT AWARD OF MERIT



NOTE: The nomination is confidential.  
To avoid possible disappointment,  
please do not advise nominee in any  
way of your action in his or her behalf.

\_\_\_\_\_ Council  
\_\_\_\_\_ District  
\_\_\_\_\_ Unit

### TO THE DISTRICT AWARD OF MERIT COMMITTEE:

It is a pleasure to present for your consideration for the DISTRICT AWARD OF MERIT:

Name \_\_\_\_\_

Address \_\_\_\_\_

City or Town \_\_\_\_\_ Zip \_\_\_\_\_

Currently registered in Scouting as \_\_\_\_\_

The nominee has earned the following (provide dates):

_____ Den Leader's Training Award or Den Leader Award	_____ Scouter's Religious Award	_____ Other (specify) _____
_____ Den Leader Coach's Training Award or Den Leader Coach Award	_____ Silver Beaver	_____
_____ Cubmaster Award	_____ Order of the Arrow	_____
_____ Cub Scouter Award	_____ Wood Badge	_____
_____ Webelos Den Leader Award	_____ Venturing Awards	_____
_____ Scouter's Training Award	_____ Distinguished Commis- sioner Service Award	
_____ Scouter's Key		

The noteworthy service upon which this nomination is based follows:

(Furnish as much information as possible. For example: president, Rotary Club; vestryman, St. Paul's Church; chairman, Red Cross campaign; vice-president, PTA; medical director, hospital; Cubmaster, 3 years; Scoutmaster, 4 years; Venturing Advisor, 3 years; commissioner, etc. Use additional paper, if necessary.)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_ Date of nomination

\_\_\_\_\_ Name of person making nomination

\_\_\_\_\_ Position in Scouting

\_\_\_\_\_ Contact number

## GENERAL INFORMATION

The District Award of Merit is a council award presented by districts in the same manner that the Silver Beaver is a national award presented by councils.

The award is available to Scouters who render service of an outstanding nature at the district level.

The award is made available annually on the basis of 1 for each 25 traditional units or fraction thereof. The district need not present all the awards to which it is entitled each year.

It is not appropriate to nominate a Scouter who has already received this award.

A professional Scouter or other council employee may not receive this award based on employment service. However, a professional Scouter or employee who also serves as a volunteer Scouter may be eligible, based on *volunteer* service.

## REQUIREMENTS

1. A nominee must be a registered Scouter.
2. A nominee must have rendered noteworthy service to youth in Scouting, outside Scouting, or both.  
**Note:** The nature and value of "noteworthy service to youth" may consist of a single plan or decisions that contributed vitally to the lives of large numbers of youth or it may have been given to a small group over an extended period of time.
3. Consideration must be given to the nominee's Scouting position and the corresponding opportunity to render outstanding service beyond the expectations of that Scouting position.
4. The nominee's attitude toward and cooperation with the district and/or council is to be taken into consideration.
5. Nominations cannot be considered for posthumous awards.

## PROCEDURE

1. Annually, district chairmen will appoint a temporary special District Award of Merit committee of not more than five persons who will consider all candidates and make recommendations of those to receive the award to the council through the Scout executive.
2. The Scout executive will inform the district chairman of those nominations approved by the council committee.
3. The following procedure is suggested for such presentation ceremonies:
  - a. The recipient and spouse should be in attendance at the annual meeting or recognition dinner.
  - b. A district and/or council officer should explain the award and its significance.
  - c. Eagle Scouts or Silver Award Venturers should be asked to escort the recipients to a place of honor at the head table or on stage.
  - d. A suitable citation for each recipient should be read indicating what each has done in Scouting.
  - e. The award (certificate, No. 33719; plaque, No. 17565; and lapel pin, No. 17551) may be presented at this time with appropriate congratulations.
  - f. The only uniform insignia which accompanies this award is an embroidered overhand knot, No. 05013.
  - g. A group picture may be taken for use in neighborhood or community newspapers (district responsibility).

District approval

Council approval



**BOY SCOUTS OF AMERICA**  
1325 West Walnut Hill Lane  
P.O. Box 152079  
Irving, Texas 75015-2079  
<http://www.scouting.org>

#33720C



7 30176 33720 3

33720C

2014 Printing

# Newsletter for rechartering 2023-2024

<http://advancements.scouting.org/>

- Annual Charter Agreement (one needed for each unit with required leadership signatures)  
[https://www.scouting.org/wp-content/uploads/2023/05/Annual-Charter-Agreement-Charter-Orgs\\_2023-2024-Year.pdf](https://www.scouting.org/wp-content/uploads/2023/05/Annual-Charter-Agreement-Charter-Orgs_2023-2024-Year.pdf)
- BSA Youth application [https://filestore.scouting.org/filestore/pdf/524-406.pdf?\\_gl=1\\*16b723r\\*\\_ga\\*MTk0MTQ1MjY5MC4xNjAxOTIxODE2\\*\\_ga\\_20G0JHESG4\\*MTYzNTk3Njk1MS43MC4xLjE2MzU5NzcxNDkuNjA](https://filestore.scouting.org/filestore/pdf/524-406.pdf?_gl=1*16b723r*_ga*MTk0MTQ1MjY5MC4xNjAxOTIxODE2*_ga_20G0JHESG4*MTYzNTk3Njk1MS43MC4xLjE2MzU5NzcxNDkuNjA).
- BSA Adult application (including CBC Background Check Authorization)  
[https://filestore.scouting.org/filestore/pdf/524-501.pdf?\\_gl=1\\*1vfaw36\\*\\_ga\\*MTk0MTQ1MjY5MC4xNjAxOTIxODE2\\*\\_ga\\_20G0JHESG4\\*MTYzNTk3Njk1MS43MC4xLjE2MzU5NzcxNzYuNTI](https://filestore.scouting.org/filestore/pdf/524-501.pdf?_gl=1*1vfaw36*_ga*MTk0MTQ1MjY5MC4xNjAxOTIxODE2*_ga_20G0JHESG4*MTYzNTk3Njk1MS43MC4xLjE2MzU5NzcxNzYuNTI).

PA Act 153: in 2014 the State of Pennsylvania passed a law (PA Act 153) regarding volunteering for every organization in the state of PA. All registered volunteers must complete the State Police background check, Child Services background check, and FBI fingerprinting or affidavit saying you have lived in PA for 10 plus years. All our volunteers must submit copies of these clearances every five years.

**Clearances may be obtained at:** <http://www.keepkidssafe.pa.gov/resources/clearances/index.htm>

- FBI Waiver (can be used if you have lived in PA for the past 10 years)  
<https://www.dhs.pa.gov/KeepKidsSafe/Resources/Documents/Disclosure%20Statement%20for%20Volunteers.pdf>
- If you require fingerprinting, please contact Lori at the council office for these instructions. Again, ALL volunteers must submit copies of these clearances every 5 years. Failure to do so will result in you being removed as a volunteer. If you have not submitted your clearances or your clearances have expired, please submit a copy to the French Creek Council with this form.
- **Youth Protection Training:** ALL registered adults are required to have completed Youth Protection Training within the past 2 years. The YPT course is located at [my.scouting.org](http://my.scouting.org). Please log in to your account to access the training. **Failure to do so will result in you being removed as a volunteer as unfortunately we have no other way of getting this requirement completed. If your leader is not compliant with YPT training you will NOT be able to keep them on your recharter.**



## THE ANNUAL UNIT CHARTER AGREEMENT AMONG:

[redacted] (the "Organization"),  
Boy Scouts of America ("BSA"), the [redacted] Council (the "Local Council"),  
BSA Pack No. [ ] Troop No. [ ] Crew No. [ ] Ship No. [ ] (the "Scouting Unit")  
(Please identify those units chartered by the Charter Organization.)

The purpose of the Boy Scouts of America (BSA) program is to prepare young people to make ethical and moral choices over their lifetimes by instilling in them the values and principles taught in the Scout Oath and Scout Law.

The Charter Organization, as a duly constituted organization that serves youth, desires to use the program(s) of the BSA to further its mission respecting the youth it supports. The Local Council provides the support and service necessary to help the Charter Organization succeed in its use of Scouting. This Annual Unit Charter Agreement is entered into as of [redacted] (date) by and among the Charter Organization, BSA, Local Council and the Scouting Unit for a term of one year, beginning [redacted] 202[ ] and ending [redacted] 202[ ]

### I. The Local Council agrees to:

#### A. Scouting Resources

1. Provide commercial general liability insurance, described on page 3, to cover the Charter Organization, its board, officers, Charter Organization Representative (COR), employees, and adult volunteers for authorized Scouting activities.
2. Provide program training, program resources, recruitment strategies, resources, and materials to help the Unit grow its membership and provide Scouting to the Unit's local community.
3. Provide camping opportunities, administrative support, and professional staff to assist the Unit in developing a successful Scouting program.
4. Provide and facilitate unit-level money-earning (i.e., fundraising) opportunities to support the Unit's activities.

#### B. Adult Leadership

1. Submit criminal background checks in accordance with BSA policies and procedures, on all adult leaders and volunteers prior to approving any application to serve. The background check shall comply with all applicable federal and state laws and further comply with any standards that may be developed in accordance with any applicable court order. The Local Council's final Registration of the adult leader or volunteer (a) cannot be accomplished until the requisite background check is completed, and (b) will constitute the Local Council's confirmation that the requisite background check has been completed, by indication of the council designees' signature.
2. Require and track all unit leaders to complete BSA Youth Protection Training.

### II. The Charter Organization agrees to:

#### A. Generally

1. Conduct the Scouting program consistent with BSA rules, regulations, and policies located on the My.Scouting website and online at: [www.scouting.org/about/membership-standards/](http://www.scouting.org/about/membership-standards/).
2. Coordinate with the Local Council to provide annual recruitment opportunities to grow the BSA movement as well as publicize BSA through in-house publications.
3. Refrain from using the Scouting brand as a means to imply BSA's endorsement of the objectives of the Charter Organization, except with respect to youth development, consistent with the goals and objectives of the Scouting program. Refrain from soliciting financial support except as authorized for the benefit of the Unit or the Local Council.
4. Select a Charter Organization Representative (COR) to serve as a voting member of the council.

#### B. Management and Leadership

1. Reasonably support the Scouting Unit Committee, comprised of at least three members for each Unit.
2. Review and select all adult leaders, subject to the approval of the Local Council, and ensure they are willing to accept Scouting's values and meet all other requirements of membership.
3. Administer the assets of the Unit, including all funds, real property, and personal property (e.g., trailers) that are acquired by the Unit either for the benefit of Scouting or in the name of Scouting and administer the assets for the benefit of the Unit.
4. Authorize the unit to open a separate bank account for the Unit using the Charter Organization EIN and provide the Unit with policies and procedures for financial reporting and asset management.
5. Follow all Guide to Safe Scouting requirements to ensure the adequate review and inspection of trailers, and other assets.

#### C. Use of Facilities

1. Work with the Unit to secure safe facilities for regular meetings.

### III. The Scouting Unit agrees to:

#### A. Registration and Administration

1. Organize and maintain an active Unit Committee comprised of at least three members for each Unit. Ensure that the Unit has two deep leadership at all times.
2. Ensure all adult leaders have an approved criminal background check and have completed BSA Youth Protection Training prior to participation in any Scouting activity.
3. Encourage adult leaders to receive position-specific or other appropriate training made available by the local council or BSA.
4. Ensure timely registration of all youth and adult members. Use BSA's online registration tools, such as membership leads, online applications, and online re-charter.
5. Coordinate with the Local Council to provide annual joining opportunities to grow the BSA Movement.

#### B. Program

1. Conduct the Scouting program consistent with BSA Bylaws, Rules & Regulations, handbooks, policies, brand guidelines, etc. See [www.scouting.org/about/membership-standards/](http://www.scouting.org/about/membership-standards/).
2. Abstain from using the Scouting program to pursue any objectives related to political or social advocacy, including partisan politics, support or opposition to government action, or controversial legal, political, or social issues or causes.

#### C. Use of Facilities

1. Return facilities to their original condition, subject to reasonable wear and tear, at the end of all Scouting Activities, which includes placing any garbage/waste in appropriate receptacles, returning any items stored on premises to the designated storage area, and removing all other personal belongings.

#### D. Assets and Equipment

1. Be a good steward of the Unit's resources and comply with the BSA's Fiscal Policies and Procedures.
2. Apply for and undertake Unit Money Earning Projects in accordance with BSA's and the Local Council's guidelines.
3. Actively participate in the Local Council's annual giving campaign and product sales fundraisers (e.g., Friends of Scouting campaign, popcorn, and Camp Card sales).
4. Follow all Charter Organization policies and procedures regarding the management of funds. For Unit specific bank accounts, Units will submit reporting as prescribed by the Charter Organization.

### IV. The BSA agrees to:

#### A. Insurance:

The Boy Scouts of America agrees to provide Commercial General Liability (GL) and Excess Commercial Automobile Liability (AL) to cover losses or claims asserted or sustained by any Scout, Scouting Unit, member, visitor, volunteer, or any other person, arising out of or in any way connected, directly or indirectly, with Scouting. This insurance covers the Charter Organization, along with its Officers, Directors, Trustees, Employees, or Charter Organization Representatives (collectively, "Protected Parties"). At a minimum, such insurance:

1. GL coverage shall be written on an occurrence basis, with limits of \$7,500,000 each occurrence and \$20,000,000 annual aggregate for the policy year ending March 1, 2024. BSA provides additional excess GL coverage above the primary and first excess policies. GL coverage limits are subject to change upon renewal.
2. AL shall be written on a per occurrence basis, with a \$5,000,000 limit per occurrence as excess of the Charter Organization's primary AL insurance and any other excess insurance available from other sources; provided however, that the underlying primary AL insurance, and other excess (if any), shall be no less than \$1,000,000.
3. As set forth in the GL policy, shall provide coverage for:
  - a. Bodily injury, sickness or disease including illness or death of any person.
  - b. Bodily injury, with no exclusion for physical or sexual abuse, misconduct, or molestation.
  - c. Personal or advertising injury.
  - d. Damages caused by physical damage or destruction of tangible property.
  - e. Contractual liability covering the BSA's obligation to defend, indemnify, and hold harmless the Protected Parties.
  - f. Punitive or Exemplary Damages coverage equal to that which is provided to BSA entities.
4. Shall name the Protected Parties as Additional Insureds on all primary and excess policies.
5. Shall include a Waiver of Subrogation in favor of the Protected Parties.

**B. Trademark License:**

BSA grants together to the Organization and the Scouting Unit a non-exclusive, royalty-free license to use the trademarks, logos, seals, insignia, words, phrases, and other designations, descriptive marks, and pictorial representations relating to BSA’s Scouting programs (collectively the “BSA Marks”) solely in connection with (i) marketing and operation of the Scouting Unit, (ii) promotion of BSA’s Scouting programs in the geographic market that the Organization serves, and (iii) other purposes consistent with this Agreement. Each the Organization and the Scouting Unit agree to (a) refrain from using the BSA Marks for any commercial purpose without the express written authorization from BSA and (b) comply with such guidelines and specifications that BSA may promulgate from time to time, including, but not limited to, those set forth in the BSA Brand Guidelines and Guide to Awards and Insignia documents regarding the style, appearance, and usage of any BSA Marks.

Charter Organization

Charter Organization Representative

Unit Committee Chair

Local BSA Council

Title

Title

Title

Title

Date

Date

Date

Date

*Roger C. Mosby* \*\*

Boy Scouts of America

President & Chief Executive Officer

*\*\* BSA’s endorsement of this Agreement relates solely to the Insurance and Trademark License provisions set forth in §IV of this Agreement.*

*\*\*\* This is a BSA-approved form as of the month and year reflected in the bottom margin of this Agreement. Once signed by all other parties to this Agreement, and provided no more recent form agreement has been approved by BSA as of the date those signatures are applied, Mr. Mosby’s pre-printed electronic signature on this Agreement will be recognized as valid and binding on BSA as of the same date with respect to the Indemnification and Insurance provisions and to the Trademark License provisions.*

**Resources**

Charter organizations must use the Scouting program to accomplish their objectives in a manner consistent with the Bylaws, Rules and Regulations, guidelines, policies, and other publications available on the BSA national website located at [www.scouting.org/about/membership-standards/](http://www.scouting.org/about/membership-standards/)

- The Charter and Bylaws of the Boy Scouts of America
- The Mission of the Boy Scouts of America
- The Rules and Regulations of the Boy Scouts of America
- The Scout Oath and the Scout Law, including Duty to God
- BSA youth protection policies and guidelines, including mandatory reporting
- The Guide to Safe Scouting
- The SAFE Checklist
- Scouter Code of Conduct
- Incident Reporting <https://www.scouting.org/health-and-safety/incident-report/>

**Scout Mission:**

*The mission of the Boy Scouts of America is to prepare young people to make ethical and moral choices over their lifetimes by instilling in them the values of the Scout Oath and Scout Law.*

**Scout Oath:**

*On my honor I will do my best to do my duty to God and my country and to obey the Scout Law; to help other people at all times; to keep myself physically strong, mentally awake, and morally straight.*

**Scout Law:**

*A Scout is trustworthy, loyal, helpful, friendly, courteous, kind, obedient, cheerful, thrifty, brave, clean, and reverent.*

